

| Months        | W/D   | No. & Name of chapters   | Projects/Activity   |  |  |  |
|---------------|---|--|---|--|--|--|
| ** Summer Vac | Summer Vacation:- 20th May 2024 to 19th June 2024 (Nursery to VII)<br>27th May 2024 to 19th June 2024 (VIII to X) |  |   |  |  |  |
| June **       | 09  | <ul> <li>19 - Places</li> <li>20 - Awards</li> <li>21 - Know them</li> <li>22 - Up for awareness</li> <li>23 - Chemically speaking</li> </ul>  |   |  |  |  |
| July          | 26  | <ul> <li>24 - Discoveries &amp; Inventions</li> <li>25 - Branches of science</li> <li>26 - Space exploraton</li> <li>27 - Scence around us</li> <li>28 - Pioneers of science</li> <li>30 - Computer crossword</li> </ul> | 32 - Life sciences<br>33 - Artificial Intelligence<br>34 - Test yourself - 2<br>35 - Prestigious literary prizes<br>36 - Nobel prize in literature        |  |  |  |
| August        | 24  | <ul> <li>37 - Talking Idioms</li> <li>38 - Bookworms</li> <li>39 - Classic characters</li> <li>40 - Lesser known words</li> <li>41 - Test yourself 3</li> </ul>  | <ul> <li>42 - Entertainment awards</li> <li>43 - Photography</li> <li>44 - Classical composess</li> <li>45 - Comedians</li> <li>46 - Orchestra</li> </ul> |  |  |  |
| September     | 22  | Revision Mid-Term Exam<br>(Term - I Exam will be commenced from 3rd week of September 2024)<br>Revision and other extra work   |   |  |  |  |
| October       | 18  | <ul> <li>47 - Art Galleries</li> <li>48 - Up for awareness</li> <li>49 - Rules of the game</li> <li>50 - Archery</li> <li>51 - Chess</li> </ul>  |   |  |  |  |

| Months   | W/D | No. & Name of chapters   | Projects/Activity  |
|----------|-----|--|--|
| November | 20  | 52 - Looking at lawn tennis<br>54 - Motorsports<br>56 - Kabaddi<br>57 - Sports wear<br>58 - Test yourself  |  |
| December | 23  | <b>PD - II will be commenced from</b><br>59 - United Nations Organisation<br>60 - Famous women<br>61 - Countries - Flags - Currencies<br>62 - World cuisines                       | 2nd week of December 2024  |
| January  | 24  | <ul> <li>63 - Country by country</li> <li>64 - Oceans and water ways</li> <li>65 - Analogies</li> <li>66 - Unscramble words</li> <li>67 - Odd one out</li> </ul>                   | 68 - Data interpretation<br>69 - Up for awareness<br>70 - Presentation skills<br>72 - Body language. |
| February | 21  | <b>Revis</b><br>(Annual Examination will be commenced<br>73 - Whats' that word<br>74 - Alternative therapies<br>75 - Word record<br>76 - Important dates<br>77 - Test yourself - 5 |  |
| March    | 22  | Annual Ex  | amination  |
| Total:-  | 249 |  |  |

| SCHOOL SC | CITY PUBLIC SCHOOL, SIKHAR, GAYA<br>Affiliated to C.B.S.E., Delhi up to +2 level<br>Monthly Syllabus Plan Session (2024-25) |  |             |   |  |  |
|--|---|--|-------------|---|--|--|
| Subject:   | <u>S.St.</u>  |  |             | Class:- VII   |  |  |
| Name of the B  | <b>ook :-</b> Indi  | a and the world (Candid - Evergreen Publica  | ation India | Ltd.)   |  |  |
| Total No. of Cl  | hapters :-  | 21 (His 8, Geog 8, Civics - 5)   |             |   |  |  |
| Term Wise Pla  | <b>n :-</b> PD -  | I = 15 %, Term - $I = 45 %$ , PD - $II = 25$   | %, Ani      | nual = $15\%$ , Total :- $15+45+25+15 = 100\%$  |  |  |
| Term I (Apr to   | <b>Sep):-</b> 1   | 2 chapters   | Term        | II (Oct to Mar) :- 10 Chapters  |  |  |
| Chapter :- Geog 1 to 4, Hist 1, 2a, 2b, 3, 4, Civics - 1 to 3 Chapter:- Geog. 5 to 8, Hist. 5 to 8, Civics   |   |  |             |   |  |  |
| Monthly W  | ise Plar  | 1  |             |   |  |  |
| Months   | W/D   | No. & Name of chapters   |             | Projects/Activity   |  |  |
| April  | 24  | <ol> <li>Geography - Ch - 1 (Environment)</li> <li>History - Ch - 1 (Tracing changes)<br/>through a thousand yet</li> </ol>        | ears        | 1. Chart paper work :-<br>(i) Draw natural environment<br>(ii) Man made envionment  |  |  |
| May **   | 16  | <b>PD - I will be commend</b><br>3. Civics - Ch - 1 (Equality & Indian der<br>Revision (Ch - 1 Hist, Geog. Civics)<br>1st periodic | nocracy)    | <b>2nd week of May 2024</b><br>Make a poster which shows the equality in our<br>society<br>Collect different types of rocks and identify<br>them. |  |  |
| ** Summer Vacation:- 20th May 2024 to 19th June 2024 (Nursery to VII)<br>27th May 2024 to 19th June 2024 (VIII to X)   |   |  |             |   |  |  |

| Months    | W/D | No. & Name of chapters  | Projects/Activity   |
|-----------|-----|---|---|
| June **   | 09  | Geog. Ch - 2 Inside the earth   | 1. Draw the interior structure of the earth.  |
| July      | 26  | <ol> <li>Hist. Ch - 2(a) New kings &amp; kingdoms<br/>Ch - 2(b) Case study of the cholas)</li> <li>Geog. Ch - 3 Our changing earth</li> <li>Civics Ch - 2 Working of the state govt.</li> </ol> | <ol> <li>On map of India shows the new kingdoms &amp;<br/>cholas states</li> <li>Make a structure of your state legislature</li> <li>Make a model of volcano</li> </ol>                       |
| August    | 24  | <ol> <li>Hist. Ch - 3 Delhi Sultans<br/>Ch - 4 The Mughal Empire</li> <li>Geog Ch - 4 The Atmosphere and its<br/>temperature.</li> <li>Civics - Ch - 3 Understanding Media</li> </ol>           | <ol> <li>Make a chart of</li> <li>(a) Rulers of sultanali period</li> <li>(b) Rulers of Mughal period</li> <li>(c) Layers of atmosphere</li> <li>(d) Print &amp; electronic media.</li> </ol> |
| September | 22  | <b>Revision Mid-1</b><br>(Term - I Exam will be commenced<br>Revision of Chapter's for Exam   | Yerm Exam<br>from 3rd week of September 2024)   |
| October   | 18  | <ol> <li>Hist. Ch - 5 Tribes, Nomads and settled<br/>communities</li> <li>Geog. Ch - 5 Atmospheric pressure and wind</li> </ol>   | <ol> <li>On map of India show the</li> <li>(a) different tribal community of the states.</li> <li>(b) Soil division of India.</li> </ol>  |

| Months   | W/D | No. & Name of chapters   | Projects/Activity  |
|----------|-----|--|--|
| November | 20  | <ol> <li>Hist. Ch - 6 Devotional paths to the divine</li> <li>Geog. Ch - 6 Moisture in the air</li> <li>Civics Ch - 4 Gernder and Gender equality</li> </ol> | Solve the activition or book (1, 2<br>Pg - 61, 62, 63<br>Draw types of rain  |
|          |     | PD - II will be commenced from   | 2nd week of December 2024  |
| December | 23  | <ol> <li>Hist. Ch - 7 (The making of regional cultures)</li> <li>Geog Ch - 7 (Water)</li> <li>Civics Ch - 5 Market Around US.</li> </ol>                     | <ul> <li>(i) On map of India shows the marathas<br/>kingdom</li> <li>(ii) Draw water cycle</li> <li>(iii) Ocean currents</li> </ul>                                  |
| January  | 24  | <ol> <li>Hist. Ch - 8 Eighteenth century (Political<br/>formation)</li> <li>Geog. Ch - 8 Human Environment<br/>Interactions</li> </ol>                       | Solve the books activity corner Pg - 84, 85, 86,<br>87, 88<br>On the map of world - Shows the Sahara,<br>Amazon, Praries, Veld etc.<br>Ganga & Brahamputra basin etc |
|          |     | Revis  | ion  |
| February | 21  | (Annual Examination will be commenced  | from 3rd Week of February 2024)  |
| March    | 22  | Annual Examination   |  |
| Total:-  | 249 |  |  |



# CITY PUBLIC SCHOOL, SIKHAR, GAYA

Affiliated to C.B.S.E., Delhi up to +2 level

#### Monthly Syllabus Plan Session (2024-25)

| Subject:               | Maths              |   |        | Class:- VII  |
|------------------------|--------------------|---|--------|--|
| Name of the B          | ook :- Mat         | hs Ace (Pearson)  |        |  |
| Total No. of C         | hapters :-         | 16  |        |  |
| Term Wise Pla          | <b>n :-</b> PD - 1 | I = 15 %, Term - I = 45 %, PD - II = 25 %   | 6, Anr | nual = $15\%$ , Total :- $15+45+25+15 = 100\%$   |
| Term I (Apr to         | <b>Sep):-</b> 1 t  | o 9   | Term ] | II (Oct to Mar) :- 10 to 16  |
| <b>Chapter :-</b> 1, 2 | 2, 3, 4, 5, 6      | 5, 7, 8, 9  | Chapt  | er:- 10, 11, 12, 13, 14, 15, 16  |
| Monthly W              | ise Plan           |   |        |  |
| Months                 | W/D                | No. & Name of chapters  |        | Projects/Activity  |
| April                  | 24                 | <ol> <li>1. Integers</li> <li>2. Fractions</li> <li>3. Decimals</li> </ol>              |        | <ol> <li>To multiply integers using unit paper<br/>squares.</li> <li>To represent fraction and decimals on a<br/>graph paper.</li> </ol> |
|                        |                    | PD - I will be commence   | d from | 2nd week of May 2024   |
| May **                 | 16                 | 4. Rational Numbers   |        | 3. To multiply two rational numbers experimentally   |
| ** Summer Vac          |                    | h May 2024 to 19th June 2024 (Nursery to VI<br>h May 2024 to 19th June 2024 (VIII to X) | T)     |  |

| Months    | W/D | No. & Name of chapters                                 | Projects/Activity   |
|-----------|-----|--|---|
| June **   | 09  | 5. Power and Exponents                                 | 4. To express exponents with base 2 through paper folding.  |
| July      | 26  | 6. Algebraic expressions<br>7. Simple Linear Equations | <ul> <li>5. To add algebric expression using algebra tiles.</li> <li>6. To solve linear equation with paper strips and paper squares.</li> </ul>                          |
| August    | 24  | 8. Comparing quantities<br>9. Lines and angles         | 7. To find the ratio of body measurements by activity method.   |
|           |     | Revision Mid-T   |   |
| September | 22  | (Term - I Exam will be commenced<br>14. Constructions. | from 3rd week of September 2024)  |
| October   | 18  | 10. Properties of triangle<br>11. Symmentry            | <ul><li>8. To verity the exterior angle property of a triangle.</li><li>9. To find the order of rotational symmetry of a given figure experimentally. (P.N 162)</li></ul> |

| Months   | W/D | No. & Name of chapters                                     | Projects/Activity   |
|----------|-----|--|---|
| November | 20  | 12. Visualising solid shapes<br>13. Congruence of triangle | <ul><li>10. To make a paper dice using a net of a cube.</li><li>11. To prove that each diagonal of a parallelogram divides it into two congruent triangles.</li></ul> |
|          |     | PD - II will be commenced from                             | 2nd week of December 2024   |
| December | 23  |  | 12. To draw a line parallel to a given line through an outside point by paper folding.  |
| January  | 24  | 15. Perimeter and Area<br>16. Data Handling                | 13. To derive the formula for the area of a parallelogram experimentally.   |
|          |     | Revis  | ion   |
| February | 21  | (Annual Examination will be commenced                      | from 3rd Week of February 2024)   |
| March    | 22  | Annual Examination   |   |
| Total:-  | 249 |  |   |



# CITY PUBLIC SCHOOL, SIKHAR, GAYA

Affiliated to C.B.S.E., Delhi up to +2 level

### Monthly Syllabus Plan Session (2024-25)

| Subject:        | Hindi              |  |        | Class:- VII  |
|-----------------|--------------------|--|--------|--|
| Name of the B   | ook :- हिन्दी      | ो पाठ्यपुस्तक :– मधुश्री व्याकरण :– सार्थक (3  | 80)    |  |
| Total No. of Cl | napters :-         | 17   |        |  |
| Term Wise Pla   | <b>n :-</b> PD - 1 | I = 15 %, Term - I = 45 %, PD - II = 25  | %, Anr | nual = $15\%$ , Total :- $15+45+25+15 = 100\%$   |
| Term I (Apr to  | Sep):-             |  | Term I | I (Oct to Mar) :-  |
| Chapter :- Ch   | - 1 to 10,         | व्याकरण- Ch - 1 to 12 & 19, 28, 29, 30   | Chapte | r:- Ch - 11 to 17, व्याकरण— 13 to 18 & 20 to 27  |
| Monthly W       | ise Plan           |  |        | •  |
| Months          | W/D                | No. & Name of chapters   |        | Projects/Activity  |
| April           | 24                 | पाठ – 1 (क) आत्म चिंतन (गीत)<br>(ख) देश गीत (गीत)<br>पाठ – 2 'मेरा बचपन' (संस्मरण)<br>पाठ – 3 'सयानी बुआ' (कहानी)<br>पाठ – 4 'आश्रम की स्थापना' (आत्मकथा)<br>व्याकरण :–<br>पाठ – 1 भाषा, बोली, लिपि और व्याकरण<br>पाठ – 2 वर्ण–विचार<br>पाठ – 3 शब्द विचार<br>पाठ – 4 शब्द निर्माण |        | 1. भारत में बहने वाली किन्हीं तीन प्रमुख नदियों के विषय में<br>जानकारी प्राप्त करें तथा आस–पास बसे राज्यों के खान–पान,<br>संस्कृति, रीति–रिवाज से संबंधित परियोजना तैयार करें। |

| Months  | W/D | No. & Name of chapters  | Projects/Activity   |
|---------|-----|---|---|
| May **  | 16  | PD - I will be commenced from<br>पाठ – 4 आश्रम की स्थापना<br>अनुच्छेद, पत्र<br>व्याकरण :–<br>उपसर्ग, प्रत्यय, संधि, समास<br>Th May 2024 to 19th June 2024 (Nursery to VII)                          | 2nd week of May 2024  |
|         |     | h May 2024 to 19th June 2024 (Nursery to VII)<br>h May 2024 to 19th June 2024 (VIII to X)   |   |
| June ** | 09  | पाठ – 5 'अंतिम कक्षा' (कहानी)<br>पाठ – 6 'कुंडलियाँ' (कविता)<br>पाठ – 7 'बाबा जसवंत' (शौर्यकथा)<br>व्याकरण :–<br>पाठ – 5 शब्द भंडार<br>पाठ – 6 संज्ञा<br>पाठ – 7 संज्ञा के विकार<br>पाठ – 8 सर्वनाम | 2. किन्हीं तीन भारतीय आत्मकथाओं और उनके लेखकों की<br>सूची बनाइए।                  |
| July    | 26  | पाठ — ८ 'हाय! यह क्या बला है!' (एकांकी9<br>पाठ — ९ 'भैंस' (कहानी)<br>व्याकरण :—<br>पाठ — १ विशेषण<br>पाठ — १० क्रिया<br>पाठ — ११ काल<br>पाठ — १२ अविकारी पद   | 3. किन्हीं पाँच भारतीय क्रांतिवीरों का आकर्षक कोलाज<br>बनाकर परियोजना तैयार करें। |

| Months    | W/D | No. & Name of chapters   | Projects/Activity  |
|-----------|-----|--|--|
| August    | 24  | पाठ – 10 (क) 'ग्रीटिंग कार्ड और राशन कार्ड'<br>(ख) 'मैं री मैं' (हास्य—व्यंग्य)<br>(पुनरावृति पाठ – 4)<br>व्याकरण :—<br>पाठ – 19 अपठित बोध<br>पाठ – 28 अनुच्छेद<br>पाठ – 29 पत्र—लेखन<br>पाठ – 30 निबंध लेखन | 4. स्वामी विवेकानंद के कोई सात प्रसिद्ध कथन को सुंदर<br>अक्षरों में लिखकर परियोजना तैयार करें। |
|           |     | Revision Mid-T<br>(Term - I Exam will be commenced   |  |
| September | 22  | पुनरावृति – निबंध, गद्यांश, काव्यांश   | nom Siu week of September 2024)  |
| October   | 18  | पाठ — 11 'घृणा का गान' (कविता)<br>पाठ — 12 'मैसूर के राजा को पत्र' (पत्र)<br>व्याकरण :—<br>पाठ — 13 पद परिचय<br>पाठ — 14 वाक्य   | 5. डॉ0 ए0 पी0 जे0 अब्दुल कलाम की पुस्तकों के विषय में<br>जानकारी एकत्र कर सूची तैयार करें।     |
| November  | 20  |  | 6. वसंत ऋतु पर आधारित किन्हीं दो कविताओं को सुंदर<br>अक्षरों में लिखकर सचित्र चार्ट बनाइए।     |

| Months   | W/D | No. & Name of chapters  | Projects/Activity  |
|----------|-----|---|--|
| December | 23  | PD - II will be commenced from<br>पाठ – 15 'रूत वसंत' (निबंध), प्रश्नोत्तर<br>पुनरावृति<br>सार–लेखन, लघुकथा, संवाद–लेखन, पत्र, निबंध  | 2nd week of December 2024  |
| January  | 24  | पाठ — 16 'स्कूल चलो' (कहानी)<br>पाठ — 17 'कृत्रिम बुद्धि' (कविता)<br>पुनरावृति (पाठ — 9 और 15)<br>व्याकरण :—<br>पाठ — 17 वाच्य<br>पाठ — 18 मुहावरे व लोकोक्तियाँ<br>पाठ — 24 से 27 तक | 7. कैलंडर की सहायता से भारतीय महीनों के नाम और<br>किन्हीं छः महीनों में मनाए जाने वाले त्योहारों के नाम लिखें। |
| February | 21  | Revis<br>(Annual Examination will be commenced  |  |
| March    | 22  | Annual Exar   | nination   |
| Total:-  | 249 |   |  |

| ALLO CONTRACTOR        | С                | ITY PUBLIC SCHOOL, S<br>Affiliated to C.B.S.E., Delhi up to<br>Monthly Syllabus Plan Sess | to +2 level  |
|------------------------|------------------|---|--|
| Subject:               | <u>Science</u>   |   | Class:- VII  |
| Name of the B          | ook :- Tog       | ether with E Science (Rachana Sagar)  |  |
| Total No. of Cl        | napters :-       | 13  |  |
| Term Wise Pla          | <b>n :-</b> PD - | I = 15 %, Term - $I = 45 %$ , PD - $II = 25 %$ , At                                       | nnual = $15\%$ , Total :- $15+45+25+15 = 100\%$  |
| Term I (Apr to         | Sep):-           | Т   | erm II (Oct to Mar) :-   |
| <b>Chapter :-</b> 1, 2 | 2, 3, 4, 5,      | 6, 7 and 8 C  | hapter:- 8, 9, 10, 11, 12 and 13   |
| Monthly W              | ise Plar         | 1   |  |
| Months                 | W/D              | No. & Name of chapters  | Projects/Activity  |
| April                  | 24               | <ol> <li>Nutrition in plants</li> <li>Nutrition in animals.</li> <li>Heat</li> </ol>      | <ol> <li>To show that oxygen is evolved during photo<br/>synthesis.</li> <li>To show that carbon-dioxide is necessary for<br/>photosynthesis.</li> <li>To study human dentition.</li> <li>To show the effect of saliva on starch.</li> <li>To understand heat transfer in metals.</li> </ol> |
|                        |                  | PD - I will be commenced from   | 2nd week of May 2024   |
| May **                 | 16               | 4. Acids, Bases and salts.  | 1. To demostrate neutralisation reaction.  |
| ** Summer Vac          | ation:- 20       | th May 2024 to 19th June 2024 (Nursery to VII)  | 1  |

| Months    | W/D | No. & Name of chapters  | Projects/Activity  |
|-----------|-----|---|--|
| June **   | 09  | 5. Physical and chemical changes.   | <ol> <li>To understand physical and chemical<br/>change.</li> <li>To demonstrate a decomposition reaction.</li> </ol>                        |
| July      | 26  | 6. Respiration in organisms.  | 1. To make a working model of lungs.   |
| August    | 24  | 7. Transportation in animals and plants.<br>8. First half of 'Reproduction in plants'.      | <ol> <li>To show conduction of water through xylem<br/>from roots to leaves.</li> <li>To observe yeast cell under the microscope.</li> </ol> |
| September | 22  | Revision Mid-Term Exam<br>(Term - I Exam will be commenced from 3rd week of September 2024) |  |
| October   | 18  | 8. 2nd half of "Reproduction in plants".<br>9. Motion and time.                             | <ol> <li>To observe vegetative reproduction.</li> <li>To measure the time period of a simple pendulum.</li> </ol>                            |

| Months   | W/D | No. & Name of chapters   | Projects/Activity  |
|----------|-----|--|--|
| November | 20  | 10. Electric current and its effects.<br>11. 1st half of "Light".                        | <ol> <li>To show flow and interruption in the flow of<br/>electric current.</li> <li>To show that light travels along a straight<br/>line.</li> </ol>  |
|          |     | PD - II will be commenced from   | 2nd week of December 2024  |
| December | 23  | 11. 2nd half of "Light".   | 1. Find a new spoon or a bowl and look at your own face in it.   |
| January  | 24  | 12. Forests: Our lifeline<br>13. Waste water story                                       | <ol> <li>Create a green patch area on a terrace or in<br/>the balcony of your house.</li> <li>Using internet find the information about<br/>drainage system in the city of "Mahenjodaro".</li> </ol> |
| February | 21  | <b>Revision</b><br>(Annual Examination will be commenced from 3rd Week of February 2024) |  |
| March    | 22  | Annual Examination   |  |
| Total:-  | 249 |  |  |

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# CITY PUBLIC SCHOOL, SIKHAR, GAYA

Affiliated to C.B.S.E., Delhi up to +2 level

### Monthly Syllabus Plan Session (2024-25)

| Subject:            | Sanskrit  |  | Class:- VII                             |  |  |
|---------------------|---|--|---|--|--|
| Name of the Bo      | <b>ook :-</b> संस्कृ  | त मित्रम्  |   |  |  |
| Total No. of Ch     | apters :- 2   | 16   |   |  |  |
| Term Wise Plar      | <b>1 :-</b> PD - I  | I = 15 %, Term - I = 45 %, PD - II = 25 %, And   | nual = 15%, Total :- 15+45+25+15 = 100% |  |  |
| Term I (Apr to      | <b>Sep):-</b> 10  | Term   | <b>II (Oct to Mar) :-</b> 06            |  |  |
| <b>Chapter :-</b> 1 | to 10   | Chap   | ter:- 11 to 16                          |  |  |
| Monthly Wi          | ise Plan  |  |   |  |  |
| Months              | W/D   | No. & Name of chapters   | Projects/Activity                       |  |  |
| April               |   | Ch - 1 कारकावृतिः<br>Ch - 2 कवेः वृतम्<br>Ch - 3 एषः बीजः आसीत्<br>व्याकरण – कारक, इकारान्त शब्दरूप, लङ्गलकार अव्यय प्रयोग | 1. अपठित अवबोधनम्<br>2. चित्र वर्णनम्   |  |  |
| May **              | 16  | PD - I will be commenced from  | 2nd week of May 2024                    |  |  |
| ** Summer Vaca      | ** Summer Vacation:-   20th May 2024 to  19th June 2024 (Nursery to  VII)<br>27th May 2024 to  19th June 2024 (VIII  to  X) |  |   |  |  |

| Months    | W/D | No. & Name of chapters   | Projects/Activity |
|-----------|-----|--|-------------------|
| June **   | 09  | Ch - 4 यूयम् रक्तदानम् अकुरूत्<br>व्याकरण – लङ्गलकार   |                   |
| July      | 26  | Ch - 5 अहम् महात्मागाँधीम् अनमम्<br>Ch - 6 समवायो हि दुर्जयः<br>Ch - 7 शिष्य एकलव्यः<br>व्याकरण – ल <b>ङ्ग</b> लकार, स्म प्रयोग, क्त ⁄ क्तवतु प्रयोग | 1. अपठित अवबोधनम् |
| August    | 24  | Ch - 8 वनम् गच्छति<br>Ch - 9 विद्यालयः उत आनन्दालयः<br>Ch - 10 पर्यअनेन लामाः<br>व्याकरण – अव्यय प्रयोग, उपपद  | 1. चित्र वर्णनम्  |
| September | 22  | Revision Mid-T<br>(Term - I Exam will be commenced   |                   |
| October   | 18  | Ch - 11 ज्ञानम गच्छत<br>Ch - 12 लोभात् क्रोधः प्रभवतिः<br>व्याकरण – उपपद   |                   |

| Months   | W/D | No. & Name of chapters   | Projects/Activity                     |
|----------|-----|--|---------------------------------------|
| November | 20  | Ch - 13 सुरभाषा<br>Ch - 14 यद्भविष्यो विनश्यति<br>व्याकरण – उपपद                           |                                       |
| December | 23  | PD - II will be commenced from   | 2nd week of December 2024             |
| January  | 24  | Ch - 15 चातुर्येज न काठिन्यम्<br>Ch - 16 देहि सूर्य–दर्शनम्<br>व्याकरण :– उपपद – लोट् लकार | 1. अपठित अवबोधनम्<br>2. चित्र वर्णनम् |
| February | 21  | <b>Revision</b><br>(Annual Examination will be commenced from 3rd Week of February 2024)   |                                       |
| March    | 22  | Annual Examination   |                                       |
| Total:-  | 249 |  |                                       |

| SCHOOL SKINHAR  | C                   | ITY PUBLIC SCHOC<br>Affiliated to C.B.S.E., D<br>Monthly Syllabus Plan  | elhi up to   | b +2 level  |  |
|-----------------|---------------------|---|--------------|---|--|
| Subject:        | English Class:- VII |   |              |   |  |
| Name of the B   | ook :-              |   |              |   |  |
| Total No. of Ch | apters :-           |   |              |   |  |
| Term Wise Pla   | <b>n :-</b> PD - I  | I = 15 %, Term - I = 45 %, PD - II = 25   | %, An:       | nual = 15% , Total :- 15+45+25+15 = 100%  |  |
| Term I (Apr to  | Sep):-              |   |              | Term II (Oct to Mar) :-   |  |
| Chapter :-      | 10                  |   | Chapter:- 06 |   |  |
| Monthly W       | ise Plan            |   |              |   |  |
| Months          | W/D                 | No. & Name of chapters  |              | Projects/Activity   |  |
| April           | 24                  | Ch - 1 The Question of Mangoes<br>Ch - 2 Sick<br>Ch - 3 The Haund of Baskervilles<br>Grammar/Poetic<br>Transformation of sentences overflow x<br>Rhyme scheme<br>Noun formation and function<br>Gender and number | QT           | Do a project on a mathematician/writing a<br>paragraph<br>Make a list of doctors and their specialisation.<br>Writing a summary/watch the haund of<br>Baskervilles. |  |
| May **          | 16                  | PD - I will be commend  | ed from      | 2nd week of May 2024  |  |
|                 |                     |   |              |   |  |

| Months    | W/D | No. & Name of chapters  | Projects/Activity   |
|-----------|-----|---|---|
| June **   | 09  | Ch - 4 Question<br>Alliteration/Writing a paragraph   | Make an origami dinosaur  |
| July      | 26  | Ch - 5 A visit to Ajanta and Ellora<br>Ch - 6 From a railway carriage<br>Ch - 7 My Financial Career<br>Adjectives and order at adjective<br>Similes, Rhyming words repetition<br>Pronoun, Sub-verb-agreement<br>Transitive and Non-transitive verbs | Make a chart of famous monuments<br>Note down the details of a railway ticket.<br>Prepare a chart |
| August    | 24  | Ch - 8 The dentist and the crocodile<br>Ch - 9 India's pride mangalyaan<br>Ch - 10 Sailing out to space   | Make a crocodile<br>Do a write up on an Indian astronaut<br>Make a spaceship                      |
| September | 22  | Revision Mid-Term Exam<br>(Term - I Exam will be commenced from 3rd week of September 2024)   |   |
| October   | 18  | Ch - 11 The fun they had<br>Ch - 12 The Magic Thread<br>Adverb-types/position of adverbs.<br>Preposition/Prepositional phrase/Adverbs   | Conduct a survey/Read the book 'Aspace ody<br>say"<br>Enact the given story as a play.            |

| Months   | W/D | No. & Name of chapters   | Projects/Activity  |
|----------|-----|--|--|
| November | 20  | Ch - 13 The seven ages at man<br>Ch - 14 The Last leaf<br>Metaphor, Simile<br>Modals/Auxiliaries/Articles and<br>Determiners/writing an informal letter  | Enact a conversation/play depicting the<br>different stages of life.<br>Do a project on Yoga |
|          |     | PD - II will be commenced from   | 2nd week of December 2024  |
| December | 23  |  |  |
| January  | 24  | Ch - 15 Hope is the thing with feathers<br>Ch - 16 The happy Man's shirt<br>Extended Metaphor Anaphora<br>Personification<br>Active and Passive, Simple compound and<br>complex sentences, Direct/Indirect | Write Quotation on a chart paper<br>Make a poster.   |
|          |     | Revis  |  |
| February | 21  | (Annual Examination will be commenced  | from 3rd Week of February 2024)  |
| March    | 22  | Annual Examination   |  |
| Total:-  | 249 |  |  |

| AVA<br>AVA     | С                 | ITY PUBLIC SCHOC<br>Affiliated to C.B.S.E., D<br>Monthly Syllabus Plan  | elhi up to | +2 level  |
|----------------|-------------------|---|------------|---|
| Subject:       | Computer          |   |            | Class:- VII   |
| Name of the I  | Book :- Dat       | a Mine  |            |   |
| Total No. of C | Chapters :-       | 11  |            |   |
| Term Wise Pl   | <b>an :-</b> PD - | I = 15 %, Term - $I = 45 %$ , PD - $II = 25$  | %, Ann     | nual = 15%, Total :- 15+45+25+15 = 100%   |
| Term I (Apr t  | o Sep):-          |   |            | Term II (Oct to Mar) :-   |
| Chapter :-     | 1 to 6            |   |            | <b>Chapter:-</b> 7 to 11  |
| Monthly V      | Vise Plar         | 1   | 1          |   |
| Months         | W/D               | No. & Name of chapters  |            | Projects/Activity   |
| April          | 24                | Chapter 1 :- Number System<br>Chapter 2 :- Advanced Features in Exce<br>2016.   | el         | Create a database of your class and highlight<br>the students with red colour who have got less<br>than 40 marks in Excel 2016. |
|                |                   |   |            |   |
| May **         | 16                | <b>PD - I will be commend</b><br>Revision of Chapter 1 & 2 and take revision<br>th May 2024 to 19th June 2024 (Nursery to | on test    | 2nd week of May 2024  |

| Months    | W/D | No. & Name of chapters  | Projects/Activity  |  |
|-----------|-----|---|--|--|
| June **   | 09  | Chapter 3 :- Charts in Excel 2016   | Create a line chart for data on top five<br>hill stations of India with their height above the<br>sea level. And change the chart type to column<br>chart and add the data Labels to it.                                       |  |
| July      | 26  | Chapter 4 :- Variables and Operators in<br>Python<br>Chapter 5 :- Decision Making in Python | <ol> <li>Write a Program to accept three numbers<br/>from the user and display their sum and<br/>product.</li> <li>Program to accept the three sides of a<br/>triangle from the user and display its<br/>perimeter.</li> </ol> |  |
| August    | 24  | Chapter 5 :- Decision Making in Python<br>Chapter 6 :- Introduction to HTML                 | <ol> <li>Write a Program to accept an alphabet from<br/>the user and display whether it is a vowel or<br/>consonant.</li> <li>To create a web page on Importance of<br/>Personal Hygiene</li> </ol>                            |  |
|           |     | Revision Mid-1  |  |  |
| September | 22  | (Term - I Exam will be commenced from 3rd week of September 2024)                           |  |  |
|           |     | Revision of Chapter 3 to 6 and take some revision test.                                     |  |  |
| October   | 18  | Chapter 7 :- Adding CSS in HTML<br>Chapter 8 :- Internet Services                           | 1. To create a web page for his school drama<br>club. And apply borders to various sections of<br>the web page   |  |

| Months   | W/D | No. & Name of chapters  | Projects/Activity   |
|----------|-----|---|---|
| November | 20  | Chapter 8 :- Internet Services<br>Chapter 9 :- Computer Malware                   | Make a Chartpaper to write a short notes of different computer malware with their examples. |
|          |     | PD - II will be commenced from  | 2nd week of December 2024   |
| December | 23  | Revision of Chapter 7 to 9 & take revision test.                                  |   |
| January  | 24  | Chapter 10 :- App Development<br>Chapter 11 :- How AI Works                       | Make a presentation to display various kinds of app with their pictures and logos           |
| February | 21  | Revision<br>(Annual Examination will be commenced from 3rd Week of February 2024) |   |
| March    | 22  | Annual Examination  |   |
| Total:-  | 249 |   |   |